**Class-X** 

<u>Guidelines</u>

Dear Parents & Students, Salam!

You are hereby informed that **Saturday 5<sup>th</sup> December 2020** students of Class-X will start their Diagnostic Test Series following the **schedule& syllabus uploaded on 1<sup>st</sup> December 2020**. You are requested to note the following guidelines in this regard:

- 1. The test is **not** optional and taking this test is **mandatory** for all students of Class-X.
- The test shall be of 1 hr. (1 hr. 15 min for mathematics & 1 hr. 30 min for 2<sup>nd</sup> language). Students will have an additional reading time of 10 min.
- 3. The test for the respective subjects will be for a **Full Marks** of **40**.
- 4. Students will be questioned only on the reduced syllabusfor the respective subjects.
- 5. Students must attempt their answers on the Loose Sheet of the Single-lined Long Notebook.
- 6. Students must write their answers with **Black Ball Point Pen** only.
- The 1<sup>st</sup> Page of the answer script must have these details –Student Name, Class, Subject & Date).
- 8. The question paper for Subject-1 will be uploaded at 09:20 a.m.
- Students will have writing time starting from 09:30 a.m. and end at 10:30 a.m. for a 1 hr. paper.
- 10. The question paper for Subject-2 will be uploaded at 11:05 a.m.
- 11. Students will have the writing time starting from 11:15 a.m. and end at 12:15 p.m. for a 1 hr. paper.
- 12. The loose sheets of the answer scripts must be numbered and arranged in sequence before tying/stapling them together. The answer scripts for Subject-1 and Subject-2 should be tied/stapled separately.
- 13. Both sets of the tied/stapled answer scripts must be submitted by <u>02:00 p.m.</u>at any of the Units of our school (**Bypass, Central Avenue, Metiabruz or Park Circus Unit**) that is nearest your place of residence or one that is convenient to you (Answer scripts will not be accepted after 02:00 p.m.)
- 14. Digital submission (e-mail or WhatsApp) of answer scripts will not be considered for evaluation.

The guidelines given above are applicable to all subsequent tests as per the schedule and syllabus. It is also to be kept in mind that during this period, daily lessons will continue to be conducted and the assignments uploaded must be submitted on daily basis through the process as in the practice (through e-mail). We wish all students good mental and physical heath. All the best!

## Thank You.

04-12-2020

## Weekly Diagnostic Test for Class-X

## <u>2020-21</u>

Date	Subject		Syllabus	
Saturday 5 <sup>th</sup> Dec. 2020	Subject-1	Biology	<ol> <li>Structure of Chromosome, Cell Cycle &amp; Cell Division</li> <li>Absorption by Roots</li> <li>Transpiration</li> <li>Circulatory System</li> <li>Endocrine System</li> </ol>	
	Subject-2	English Language	<ol> <li>Composition (All types as per ICSE)</li> <li>Letter Writing (All types as per ICSE)</li> <li>Notice &amp; Email Writing</li> </ol>	
Saturday 12 <sup>th</sup> Dec. 2020	Subject-1	Chemistry	<ol> <li>Periodic Table</li> <li>Chemical Bonding</li> <li>Acid, Base &amp; Salt</li> <li>Analytical Chemistry</li> <li>Study of Compounds (HCL Only)</li> </ol>	
	Subject-2	Hindi/Bengali	पद्ध भाग: 1. <b>साखी</b>	কবিতা 1.বঙ্গভূমির প্রতি
			2. <b>सूर के पद</b> 3. <b>विनय के पद</b>	2.ফুল ফুটুক না ফুটুক 3.থো-থো
			गद्य भागः	চ্চোটো গল্প 4 বাব
			4. बात अठन्नी की 5.बड़े घर की बेटी	4.লালু 5.বামা
			6.भेड़ और भेड़िये	6.গন্ধটা থুব সন্দেহ জনক
Saturday 19 <sup>th</sup> Dec. 2020	Subject-1	Physics	<ol> <li>Force.</li> <li>Refraction of light at plane surfaces.</li> <li>Refraction through a lens.</li> <li>Current electricity.</li> <li>Calorimetry.</li> </ol>	
	Subject-2	History & Civics	<ol> <li>The Union Executive</li> <li>The First War Of Independence</li> <li>Mass Phase Of The National Movement</li> <li>Forward Bloc And INA</li> <li>Independence and Partition Of India</li> </ol>	
Thursday 24 <sup>th</sup> Dec. 2020	Subject-1	Mathematics	<ol> <li>Linear Inequations</li> <li>Matrices</li> <li>Quadratic Equations (with Problems)</li> <li>Reflection</li> <li>Section Formula</li> <li>Equation of Straight Lines</li> <li>Banking</li> </ol>	
	Subject-2	Geography	<ol> <li>Climate</li> <li>Soil Resources</li> <li>Water Resources</li> <li>Agriculture</li> <li>Manufacturing Industries</li> </ol>	